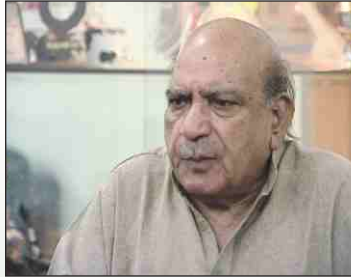




Pakistan became a Sunni Muslim state
—Human rights defender Hina Jilani



Islamic militancy is related with two nation theory
—Human rights defender I.A. Rahman

'Jama-al Islam' and 'Muslim Brotherhood'. There is a need to build up a platform of secular humanists fighting against terrorism in the name of religion in Pakistan and other Muslim majority countries. 'Jihad without Border' will provide a guideline in this regard.

If Pakistani politics and society fail to prevent Islamic militancy that not only bring destruction of this country but also promote terrorism in neighboring countries. The message of Islamic militancy that carried over to the West is challenging its democratic values and stability, as well as global peace and human civilization. The documentary ended with a quest for democracy and thirst for secularism in Pakistan. The elderly are losing hope, but many in the younger generation are hopeful about the future of secular democracy in Pakistan.

This film will create awareness among the youth about secular humanism, as well as danger of 'Maodudism', which is against the basic tenet of Islam.



Jamat-e-Islami in Bangladesh is controlled from Lahore
—Columnist filmmaker Ali Kamran Chisti



Religion should be separated from state affairs
—University student Zara Abbas



Pakistan army created Al Badr in 1971
—Journalist Hamid Mir



Jamat-e-Islami has connection with extremists
—Journalist Syed Talaat Hussain

Narrator : Masoodul Huq (India)

Camera : Muhammad Hossain (Karachi), Zeeshan Raja (Karachi)

Adnan Haider (Karachi), Junaid Baloch (Karachi)

Rana Sharyar (Lahore), Shahid Mukhtar (Quetta)

Hamid Ahmed (Islamabad)

Cartoon : Shishir Bhattacharya (Bangladesh)

Graphics : Suk Lal Bala (Bangladesh)

Editor : Omar Faruq (Bangladesh)

Music : Lucky Aakhand (Bangladesh), Zannat-E-Ferdousi (Bangladesh)

Technical Assistance : Bird's Eye Media Center (Bangladesh)

Executive Producer : Kazi Mukul (Bangladesh), Javed Qazi (Pakistan)

Co-Producer : Ministry of Liberation war, People's Republic of Bangladesh

Producer : South Asian People's Union against Fundamentalism & Communalism

Script and Direction : Shahriar Kabir

Duration : 50 Minutes • **Language :** Urdu, English & Bangla • **Format :** DVD



Contacts : NORTH AMERICA : Dr. ABM Nasir <nasnc@yahoo.com>

ENGLAND : Anas Pasha <anas_koli@yahoo.com> EUROPE : Sabbir Rahman Khan <sabbir.rahman@gmail.com>

PAKISTAN : Javed Qazi <jvqazi@gmail.com> INDIA : Bidyut Debnath <ishwarwb@gmail.com>

BANGLADESH & rest of the world : Kazi Mukul <karmukul@yahoo.com>

Shahriar Kabir's documentary on

Rise of Islamic militancy and
future of secular democracy in Pakistan

JIHAD WITHOUT BORDER

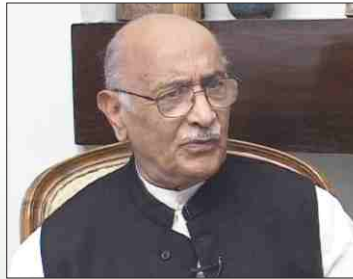




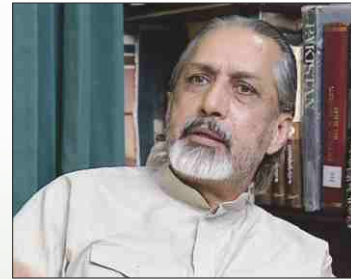
The foundation of Pakistan is Islamic
–Ex ISI chief Lt. General (R) Hamid Gul



Pakistan was born as a secular state
–Senator (R) Syed Iqbal Haider



We don't need such a big army in Pakistan
–Former PAF Chief Air Marshal (R) Asghar Khan



In the name of religion Jamat is bluffing people
–Haider Moududee, son of Abul Ala Moududi



Pakistan is the only state that promote militancy
–Senator Mir Hasil Khan Bizenjo



Killers of Sheikh Mujib received asylum in Pakistan
–Human rights defender Javed Ahmed Qazi

'Jihad without Border' is the 2nd part of the Shahriar kabir's Jihad trilogy explains the rise of Islamic militancy in Pakistan, that has a tradition of nine thousand years old human civilization starting from Mehrgarh of Baluchistan. First part of the trilogy deals with the rise of Islamic militancy in Bangladesh ('Portrait of Jihad') and the concluding part is on global network and ultimate goal of Islamic militancy across the world ('The Ultimate Jihad'). All three documentaries are theme-wise part of a trilogy but content-wise quite independent. This film reveals Pakistani Taliban and Jamat-e Islami's regional and global terrorist network, as well as Sufi tradition of Islam in Pakistan.

Islam was introduced to people of Asian countries through the Sufis those preached amity, equality and humanity. Whenever the Muslim rulers conquered other nations and tried to convert them into Islam by force that ended in massacre and defeat. Prompted by 'Wahabism' political



We do not differentiate politics from religion
–Founder of 'Lashkar-e-Taiba' Hafiz Saeed

Islam in the recent past was introduced by the religious bigots like Maolana Maodudi in India & Pakistan, as well as Hasan Al Banna in Egypt & Middle East, who are the founders of 'Jamat-e Islami' and 'Muslim Brotherhood'.

Bangladesh genocide of 1971, Al Qaida's atrocities in Afghanistan, recent killing of twice elected prime minister Benazir Bhutto, governor Salman Taseer and federal Christian minister Shahbaz Bhatti; attacks on Sufi shrines, mosques, churches, slaughtering pilgrims in Pakistan are a few expressions of Jihadi Islam preached by 'Jamat-e Islami' and 'Muslim Brotherhood' that already have setup a global network in Asia, Europe, Africa and North America.

'Wahabism' and 'Maodudism' promote terrorism in the name of Islam that appeared as a severe threat to Pakistan's existence.



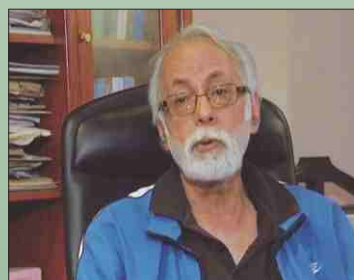
Pakistan was created to implement Islamic system
–Moalana Abdul Aziz Ghazi

In Pakistan today consideration of religion dominates almost every aspect of politics and even civic laws. As a consequence there are murders, mayhem and terrorism in the name of Islam and violent Jihadist skirmishes are conducted both within and outside the borders of the country. Pakistan's national security is at stake, and even preserving its sovereignty is in jeopardy, and so are its social fabric, multiple cultural identities and traditional human values. The film shot in different locations of Pakistan, from Bolan Pass to Khaibar, contains a series of interviews with Islamic scholars, experts on terrorism, Jihadi leaders, human rights defenders and political leaders of Pakistan, which is known as the most dangerous country in the world because of Islamic militancy.

Young Muslims of second generation living in western countries suffering from identity crisis are easy prey to Jihad preachers of Asian origin, mostly belong to 'Jamat-e Islami',



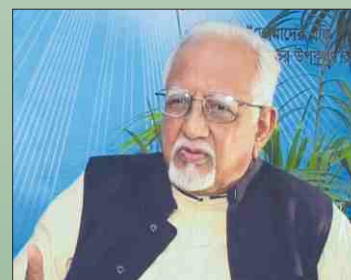
Secular democracy is the only answer
–Classical dancer Sheema Kermani



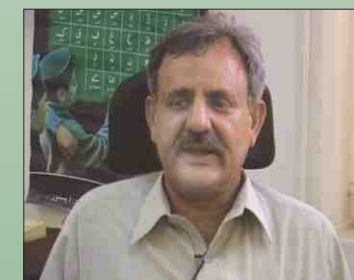
Bhutto arranged training of Talibans
–Journalist Rashed Rahman



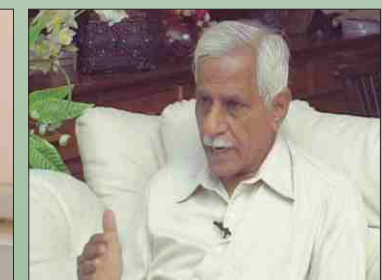
It (Pakistan) is a Mullah-Military alliance
–Human rights defender Tahira Abdullah



Islamic Ideology never heard during Pakistan movement
–Advocate Mujibur Rahman



They are attacking Mosques, Temples and Churches...
–Professor Sarfraz Khan



Bhutto started 'Islamization' of Pakistan...
–Poet Ahmad Salim